# **APPENDIX -IX**

# MANDATORY PUBLIC

# **DISCLOSURE**

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | LT COL MEHAR LITTLE ANGELS SSS<br>PASCHIMVIHAR ND                                     |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2730192   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 85405   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | LT COL MEHAR LITTLE ANGELS SSS, B5-BLOCKPASCHIM VIHAR, NEW DELHI, NEW DELHI, - 110063 |
| 5         | PRINCIPAL NAME                    | MANISHA SENGAR  |
| 6         | PRINCIPAL QUALIFICATION           | M.A B.ED  |
| 7         | SCHOOL EMAIL ID                   | lcmlasss@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 01125268053   |

#### B : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE                             |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://www.laps.in/wp-content/uploads/2023/09/AFFILIATION-LETTER-2022-27.pdf   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>ASAPPLICABLE     | http://www.laps.in/wp-content/uploads/2021/04/Doc-2-registration-certificatepdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | http://www.laps.in/wp-content/uploads/2021/04/Doc3-noc.pdf                      |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE                  | http://www.laps.in/wp-content/uploads/2021/04/Doc-4-recognition-certificate.pdf   |
|---|--|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATEAS PER THE NATIONAL BUILDING CODE                                   | http://www.laps.in/wp-content/uploads/2021/07/building-certificate-new-signed.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUEDBY THE COMPETENT AUTHORITY                                       | https://www.laps.in/wp-content/uploads/2023/09/FIRE-SAFETY.pdf                    |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | http://www.laps.in/wp-content/uploads/2021/07/Self-certification-signed.pdf       |
| 8 | COPIES OF VALID WATER, HEALTH<br>ANDSANITATION CERTIFICATES  | http://www.laps.in/wp-content/uploads/2021/04/Doc8-health-certificate.pdf         |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION                    | LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE                              |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL              | http://www.laps.in/wp-content/uploads/2021/04<br>/Docs-9-fee-structure.pdf       |
| 2         | ANNUAL ACADEMIC CALENDER                 | https://www.laps.in/wp-content/uploads/2021/04/Doc-2-registration-certificatepdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | http://www.laps.in/wp-content/uploads/2021/04/Doc11-smc.pdf                      |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS                    | http://www.laps.in/wp-content/uploads/2021/04/Docs-12-PTA.pdf    |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.laps.in/wp-content/uploads/2021/04/Docs-13-result.pdf |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                               | DETAILS                         |  |
|-----------|---|---------------------------------|--|
| 1         | PRINCIPAL                                 | MRS. MANISHA SENGAR             |  |
| 2         | TOTAL NO. OF TEACHERS                     | 49                              |  |
|           | PGT                                       | 13                              |  |
|           | TGT                                       | 20                              |  |
|           | PRT                                       | 16                              |  |
|           |   |                                 |  |
| 3         | TEACHERS SECTION RATIO                    | 1:31                            |  |
| 4         | DETAILS OF SPECIAL EDUCATOR               | Ms. Payal Bhatti                |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESSTEACHER | Ms. Arundati (M.Sc(Psychology)) |  |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF REGISTERE D STUDENTS | NO. OF<br>STUDENT<br>SPASSED | PASS<br>PERCENTAG<br>E | REMARK<br>S      |
|-----------|------|-----------------------------|------------------------------|------------------------|------------------|
| 1         | 2023 | 139                         | 139                          | 100                    | 100PercentResult |

### RESULT CLASS: XII

| SL  | YEAR | NO. OF    | NO. OF  | PASS      | REMARK |
|-----|------|-----------|---------|-----------|--------|
| NO. |      | REGISTERE | STUDENT | PERCENTAG | S      |
|     |      | D         | SPASSED | Е         |        |
|     |      | STUDENTS  |         |           |        |

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| 1 | 2023 | 136 | 136 | 100 | 100PercentResult |
|---|------|-----|-----|-----|------------------|
|---|------|-----|-----|-----|------------------|

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS                                     |  |
|-----------|--|---|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQMTR)   | 8660  |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 45 & 37                                     |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTER LABS (IN SQ MTR)                            | 10 & 539                                    |  |
| 4         | INTERNET FACILITY  | YES   |  |
| 5         | NO. OF GIRLS TOILETS   | 15  |  |
| 6         | NO. OF BOYS TOILETS  | 15  |  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=nXheCYnwml0 |  |

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