

**LT.COL.MEHARLITTLEANGELSSR.SEC.SCHOOL**

**HOLIDAYHOMEWORK**

**CLASSVIII (2023-24)**



**General Instructions:**

1. Parents are requested to only guide their children while doing the assignment.
2. Originality of the work will be appreciated.
3. The Holiday work must be done in a very neat and presentable manner. Questions must be done in the given sequence.
4. The child will be assessed for Handwriting, presentation, neatness, completion of all the given questions, indexing of the work.
5. Enrich your vocabulary by learning the vocabulary words from Hindi & English textual books.
6. Subject teachers have further imparted specific instructions for their subjects. Before attempting the question, you must read them thoroughly.

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**ENGLISH**

**Reading**

1. Pick up any poem, narrating the history of India, or its heroes. Develop 20 short answer questions, 10 synonyms and 10 antonyms. Create your own crossword puzzle.

**Writing**

2. Write an autobiography with lot of images and pictures include:-
  - (a) Name, place and time of birth.
  - (b) Description of your parents, sisters and brothers.
  - (c) Your first day at school.
  - (d) Favorite food, dress etc.
  - (e) Friends
  - (f) Favorite source of entertainment
  - (g) Person closest to you in life.
  - (h) Your role model.
  - (i) Your goal
  - (j) What is the positive change you wish to bring in your life?

3. Design an English magazine which should have the following:

(A) An attractive cover page and name of the magazine.

(B) An interesting Self -written story.

(C) Amazing facts (any 5)

(D) Write any five English riddles.

(E) One Self- made advertisement.

Listening

4. Listen to a music composition/a talk or a narrative. Enjoy and describe what in it attracted you the most.

## **HINDI**

1. पाठ-1 कविता 'पंख लगा उड़ जाँ' तथा पाठ-2 'शिक्षक के नाम पत्र' के शब्दार्थ, प्रश्नोत्तर व सप्रसंग व्याख्या आवधिक परीक्षा हेतु याद किजिए ।

### **निम्नलिखित कार्य हिंदी व्याकरण की कॉपी में करें ।**

1. पाठ 'शब्द भंडार' में से निम्नलिखित कार्य करें-

- (i) पर्यायवाची शब्द (पहले 20)
- (ii) अनेकार्थी शब्द (पहले 15)
- (iii) समश्रुति भिन्नार्थक शब्द (पहले 10)
- (iv) विलोम शब्द (पहले 20)

### **2. पाठ- मुहावरें एवं लोकोक्तियाँ**

- (i) मुहावरों के अर्थ लिखकर वाक्य बनाएँ (1 से 15)
- (ii) लोकोक्तियों के अर्थ लिखकर वाक्य बनाएँ (1 से 10)

### **3. निम्नलिखित विषयों पर 50-60 शब्दों में संवाद लिखें-**

- (i) अनुशासन के विषय पर शिक्षक और छात्र के बीच संवाद ।
- (ii) खेल में हार जाने पर दो मित्रों के बीच संवाद ।

### **निम्नलिखित कार्य एक आकर्षक स्क्रेप फाइल में करें-**

1. पाठ-1 कविता-'पंख लगा उड़ जाँ', पाठ-2 ' शिक्षक के नाम पत्र' तथा पाठ-3 'सयानी बुआ' में से संज्ञा, सर्वनाम, क्रिया और विशेषण शब्द छाँट कर लिखें।
2. एक रोचक कविता लिखें व उसे कविता प्रतियोगिता के लिए याद करें । (कविता स्वरचित भी हो सकती है।)
3. निम्नलिखित में से किसी एक विषय पर भाषण लिखें व प्रतियोगिता हेतु याद करें ।
  - (i) राष्ट्र के प्रति विद्यार्थियों का कर्तव्य
  - (ii) सतत अभ्यास के लाभ
  - (iii) शिक्षा है अनमोल रत्न
  - (iv) बढ़ते उद्योग सिकुड़ते वन
4. कोई 3 चित्र चिपकाकर उनका 50-60 शब्दों में चित्र वर्णन करें ।

5. किन्हीं 3 अलग-अलग वस्तुओं पर चित्र सहित आकर्षक विज्ञापन बनाएँ ।

**परियोजना कार्य**

1. व्याकरण के किसी विषय पर आकर्षक वॉल हैंगिंग तैयार करें ।

# **MATHEMATICS**

1. Do the following exercises in the separate thin register  
Chapter 1 - Exercises 1.1 to 1.6.  
Chapter 2 – Exercises 2.1 to 2.4.  
Chapter 3- Exercises 3.1 to 3.3
2. Mathematic lab activities – Do the following activities in the practical file  
(a) Activity based on numbers (page 74)  
(b) Algebraic identity (page 93)
3. Make a portfolio based on the following topics  
(a) Roll no 1 to 10 - Rational numbers and its types  
(b) Roll no 11 to 20 – Exponents and laws of exponents.  
(c) Roll no 21 to 30 – Transversal and angles made by it on parallel lines  
(d) Roll no 31 to 45 – Congruent figures

Note: The portfolio should have

- A beautifully decorated cover page with topic
  - Second Page-School name, student name, class, section, and roll number and teacher's name.
  - Third page as index
  - Fourth page onwards explanation of topics comprising of properly drawn figures and properly pasted pictures.
4. Do Art integration activities given on pages 247 & 248 of the book. Activities to be done only in the book.
  5. Make a math dictionary containing basic formulae of chapter 1 to chapter 3

## संस्कृतम्

- 1 पंचश्लोकाः अर्थसहितम् लिखित्वा चित्रम् लेपयन्तु ।
- 2 'पिपासितः काकः' अथवा पंचतंत्रस्य कोऽपि अन्या कथा संस्कृतेन लिखन्तु चित्रं च लेपयन्तु ।
- 3 निम्नलिखित शब्दरूपाणि लिखन्तु स्मरन्तु च।  
कवि ,मति,नदी, गुरु,पितृ,मातृ,(इदम्,सर्व ,किम् त्रिषु लिंगेषु )तथा च गच्छत्,विद्वस्,गुणिन्।
- 4 धातु रूपाणि लिखन्तु स्मरन्तु च।  
(लट् लृट् लोट् लङ् लकारेषु)  
दृश्,प्रच्छ,नृत्,रक्षा,स्था,क्रुध्,कथ्,अस्,कृ,सेव्,याच्,लभ् ।

# **SCIENCE**

## **Project work**

### **Roll No.1to20**

Make an investigatory project on **Unique Phenomenon That Occurs in The Universe** and Write down:

- Names of the phenomenon
- Paste images related to the phenomenon
- Reason behind the phenomenon
- Details of the phenomenon

### **Roll No. 21to 45**

Make a project on **Modernization of Indian Agriculture**. The project should be made on the following guidelines:

- Meaning of modernization of Indian agriculture
- Importance of modernization of Indian agriculture
- Role of Green Revolution in modernization of agriculture
- WritethenameandpastethepictureofthescientistwhohasinitiatedGreenRevolution
- Contribution of the scientist
- Past pictures of main crops in the revolution and write their names
- Positive and negative impact of green revolution in India
- Steps taken by the Government to modernizing agriculture

**Note:**

- **Both the projects to be done on an A-4size sheets (white or colored)**
- **Project should be between 5 to 8 pages**

# **SOCIAL SCIENCE**

1. Write six **Fundamental Rights** in a pictorial form. (Use an A-4 size sheet)
2. Make a list of different types of resources with examples. Paste pictures wherever required.
3. Find out the name of the endangered species of animals in India declared by the International Union for the Conservation of Nature (IUCN). **Make a project on their conservation.**

**Note:**

- **Project to be done on an A-4 size sheet (white or colored)**
- **Project should be between5to8 pages**

## **GENERAL KNOWLEDGE**

- Revise and learn chapter 1-10 of GK book
- Write 10 current affairs on weekly basis in a thin notebook.

### **Project work**

- a) Draw or paste pictures of any five such plants which contribute their utmost to purify the environment and increase level of oxygen in our surroundings. Also write about each one of them in about 50 words on A3 size sheet.
- b) Make a collage on Olympics medal lists of India on A3 size sheet.

## **VALUE BASED EDUCATION**

### **Project work**

Use creative approach, to define importance of moral values in life and how we can apply them best in life (3-4 pages)

# COMPUTER

NAME \_\_\_\_\_

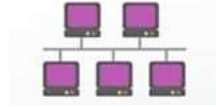
ROLL.NO \_\_\_\_\_

## WORKSHEET

**Q1 IDENTIFY AND WRITE THE NAME OF THE GIVEN TOPOLOGY**



\_\_\_\_\_



\_\_\_\_\_



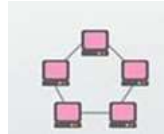
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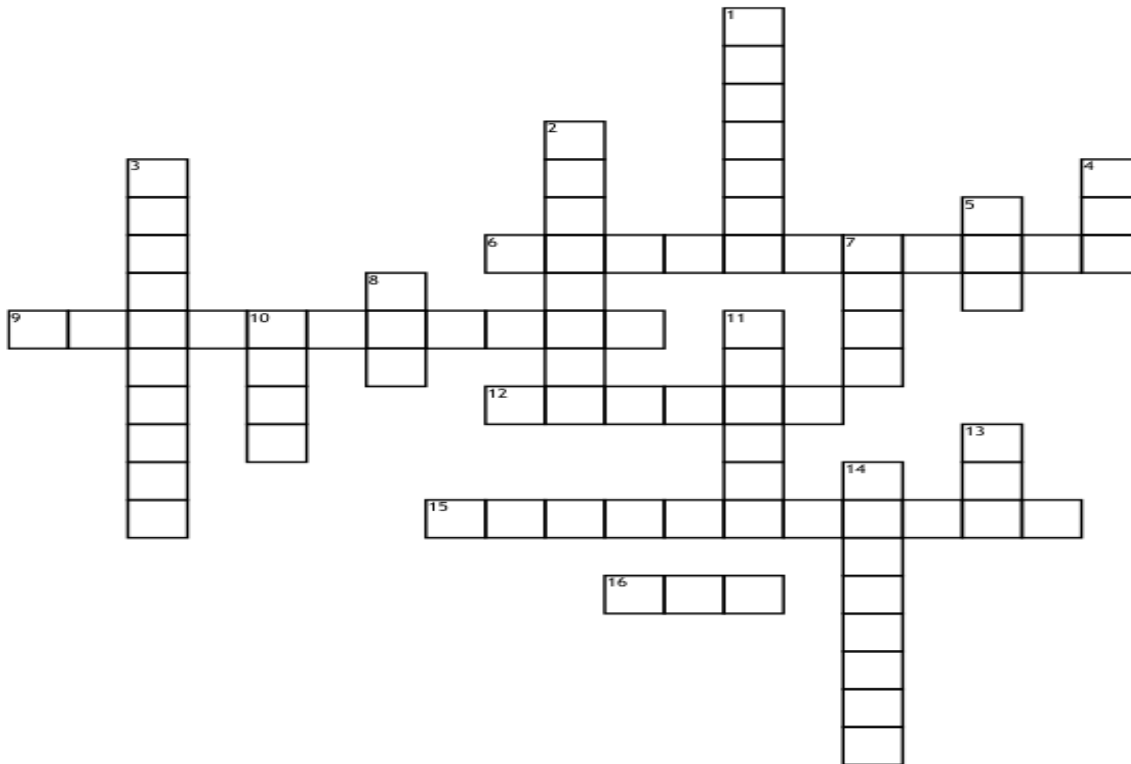


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**Q2 Name the software and explain for what it's used for?**

ICON	NAME	USED FOR
		
		
		
		
		

**Q3. Complete the given crossword**



ACROSS	DOWN
<p>6. A computer that is participating in a networked environment.</p> <p>9. The loss of power.</p> <p>12. The combination of two or more topologies</p> <p>15. Give one advantage of networking start with 'F'</p> <p>16. It is a multipoint topology.</p>	<p>1. Servers to connect two network segments</p> <p>2. A arrangement of a network, including its nodes and connecting lines.</p> <p>3. Can be used in small businesses</p> <p>4. Connection over the city</p> <p>5. Shortform for Network interface card</p> <p>7. Short form for American National Standard Institute</p> <p>8. Simple connection within limited size of area</p> <p>10 Client, server or another device that can communicate over a network</p> <p>11. essentially what a hub does but more efficiently</p> <p>13 A network that provides long distance transmission of data over large geographic areas.</p> <p>14. Set of rules that govern data communication.</p>

### **TASK 1**

**Make a creative poster in MS Word on the following topic**

Roll no.1-20	Poster on Internet and Safety
Roll no.21 onwards	Poster on Artificial Intelligence
Note: Use word Art, Smart art, clipart etc.	

### **TASK 2**

**CREATE A POWERPOINT PRESENTATION**

<b>Roll no.</b>	<b>TOPIC</b>
Roll no.1-15	Future of Computers
Roll no.16-30	Computer Network
Roll no. 30 onwards	Internet of Things IOT
Note: Min 10-12 slides	

**NOTE: WORKSHEET-** Take out the printout of the sheets, complete and paste it in your computer CW/HW notebook.

**TASK 1 AND TASK 2-** Perform poster and presentation activities practically and take out the printout of it.

## **MEAL PLANNING**

Prepare a **recipe book** of your own design and its cover page. You can use scrap book. You may include the following points:

- What are millets
- Nutritional benefits of millets
- Recipes that include millets
- Paste pictures related to the recipe

## **ART**

1. Make a doodle art on A-3 size sheet on the topic "SAVE ENVIRONMENT".
2. Create a puppet using waste materials like cloth, plastic bottles, buttons etc.

summer holidays!

